

:] [THE SouL OF MAN-] *NOSCE TEIPSUM!*
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So in our little world_f this Soul of ours,
Being only One, and to one Body
tied, Doth use on divers objects,
diverse powers. And so are her
effects diversified.

Her Quick'ning Po_{er} in every living part,
Doth as a Nurse, or as a Mother serve !
The vegetauve And doth employ her economic art,
ening¹⁰ And busy care, her household to
preserve.
Power.

Here, She attracts ! and there* She doth
retain ! There, She decocts, and doth
the food prepare ! There, She
distributes it to every vein ! There,
She expels, what She may fitly
spare !

This power to MARTHA, may compared be !
Which busy was, the household things to
do;
Or to a Dry as living in a tree !
For even to trees, this power is proper too.

And though the Soul may not this power extend
Out of the body, but still use it there; She
hath a Power, which she abroad doth send,
Which views and searcheth all things
everywhere.

This Power is Sense, which from abroad doth
bring,
The Colour, Taste, and Touch, and Scent,
and Sound,
5^hSeL^oe^{Wer} The Quantity, and Shape of everything
Within th'earth's centre or heaven's
circle found.

This Power, in parts made fit, fit objects takes!
Yet not the Things, but Forms of Things
receives ! As when a seal in wax impression
makes, The print therein, but not itself, it
leaves:

A ad though things sensible be numberless, But
only five the Sense's organs be ! And in
those five, All Things their Forms express,
Which we can Touch, Taste, Feel, or Hear,
or See!